

The most elevated treasure of Brahmin life is the treasure of thoughts.

Today, BapDada is seeing the account of the treasures of all the children everywhere. Each child has received treasures; you have received imperishable countless treasures. You haven't received them for just this birth, but you have the guarantee of them for many future births. You have them with you now and you will also have them with you in the future. So, today, Baba is especially seeing to what extent you have accumulated the most elevated treasure, the one that is the special basis for all other treasures. You have received countless treasures, but how much have you accumulated? The most elevated treasure is the treasure of thoughts. The elevated thoughts of all of you are the foundation of Brahmin life. The treasure of thought is very powerful. With your thoughts, you can reach Paramdham in less than a second. So the power of thought is a rocket that is even more powerful than a physical rocket. You can go wherever you want. Whether you are just sitting or whether you are performing an action, with the treasure and power of thoughts you are able to experience closeness to any soul you wish to come close to; you can arrive at whatever place you wish to. Whatever stage you wish to adopt, whether it is elevated, whether it is of happiness, waste or of weakness, you achieve it with one second's thought. [If you think] "I am an elevated soul", you will have an elevated stage and an elevated experience. The moment you have the thought, "I am a weak soul, I do not have any power", then with a thought of just one second, your happiness disappears; you experience signs of distress in your stage. However, the basis for both these stages is your thoughts.

When you sit in remembrance, you create your stage on the basis of your thoughts. "I am a point". How did you create this stage? With your thoughts. [In the same way] "I am an angel." So how powerful thoughts are. The basis of knowledge is also thoughts. "I am a soul, not a body." This is the thought you have. Throughout the day, you have pure thoughts in your mind and intellect, and in your churning, you have pure thoughts. What is the power of churning? The basis for that is also the power of thought. And when you inculcate something, you give your mind and intellect the thought, "Today, I will inculcate the power to tolerate." So the basis of your dharma is also thoughts. When you create plans for service, how do you create plans? You experience this, do you not? You have pure thoughts, do you not! You are able to create plans with pure thoughts. So, the special and most elevated treasure of Brahmin life is the treasure of thoughts.

If you use the treasure of thoughts in a worthwhile way, then your stage and your actions throughout the day remain very good. But what is the result when you waste your treasure of thoughts? You are not able to create the stage that you want to. All of you know that waste thoughts weaken your intellect and your stage. The intellect of those who waste physical things is clearly weak and confused. They are not able to make accurate decisions. They are constantly confused. They are not able to clearly decide what to do and what not to do. The speed of waste thoughts is very fast. You experience this, do you not? All of you experience waste thoughts, not sinful thoughts, but waste thoughts. Because of their fast speed, you are not able to control them; you lose control over them. So, the sign of waste thoughts is distress, loss of happiness, an upset mind and not experiencing pleasure in your life. Many of you are not even aware of why your stage has become like it has. You look at gross factors, thinking, "I did not perform any sinful action, I did not make any mistake, yet why am I lacking happiness? Why am I unhappy? Why am I not experiencing pleasure in my life? Why am I not able to stabilise my mind?" What is the reason for this? You see your sinful actions, your sinful thoughts, you check your gross mistakes, but in fact, there is a subtle mistake of wasting your treasures. You have definitely increased your account of unnecessary wastage. Physical illness initially may not be something major; it only appears in a minor form but grows from something minor to something major. You are not able to see the minor form but it is visible in its major form. In the same way, if there is this wastage, you have not accumulated anything. So, the account of wastage keeps on increasing, increasing and increasing. The account of sin is separate. This is the account of wasting treasures. You are able to see and realise sin very clearly. "I did this today and this is why my happiness disappeared." However, there isn't so much checking of the account of

wastage. So then you think, "Today has passed by and I haven't made any mistake." But did you check whether you accumulated or wasted the elevated treasure of thoughts? If you do not accumulate, then in which account will that be? In the account of wastage! Internally, you think that you are doing a great deal, but check your account: What treasures did you accumulate today? Do you know how to check this? Have you become checkers? Have you become the checkers of the self or of others? You check yourself internally but the checking of others is easier because it is done externally. So, BapDada was seeing that the special treasure of elevated thoughts is wasted a great deal. You are not even aware whether it has been wasted or used powerfully.

Brahma Baba is said to be the incarnation of economy. Who are all of you? All of you are this too, are you not? Are you masters or not? Do you not know how to economise? Do you only know how to spend? In fact, in their lokik life, double foreigners do not know so much how to increase their account of accumulation (savings account). They use it up and it is finished. It is like this, is it not? They keep a low bank balance. But in this, you will have to become the incarnation of economy. Who are you? Those who are sitting at the back, are you the incarnation of economy? Yes or no? Do you know how to economise or only how to spend?

So, BapDada was seeing that the account of wastage is greater than the elevated account of accumulation of what you have received. If your thoughts are wasted, then the other treasures are automatically wasted. If your thoughts are of waste, what will your actions be? What will your words be? Of waste, will they not? The foundation is thought; so check your thoughts. Do not let them loose, saying, "It is okay, it is only two minutes, etc." But check how many thoughts you had in two minutes. It was only two minutes, but how many thoughts did you have? And waste thoughts are faster! In one second in your thoughts, you are able to go from Abu to America, whereas otherwise, it takes so many hours. The speed is so fast. Check them at the same speed and save them. Save the power of your thoughts, and then check your account at night. If you save something with attention, then even if the saving is very little, there is extra happiness. If you have to spend 10 dollars or pounds and you save one dollar or one pound, then you experience great happiness at having saved one pound. So for your thoughts, use the power to control. Do not say, "I did not wish this. I understand this but what can I do when it happens automatically?" Who says that it just happens? A master or a slave? Everything is under the control of the master. If someone deceives the master, is he a master? Check whether you have the power to control. Firstly, save it. Instead of wasting it, accumulate it in the account of "the best". And secondly, if you are not able to save something, then change it. Change the waste thoughts into powerful ones. If you are not able to have control, then at least you are able to change, are you not? So quickly change its speed, otherwise you will develop a habit. If you check within one hour, then you can accumulate even five to ten minutes of thought in the account of best from the wastage.

If you have even five minutes, then how many five minutes are there in twelve hours? And how much happiness will you experience? The more you accumulate the account of elevated thoughts, the more this account will be useful at the time of need. Otherwise, just as with physical wealth, if you have not accumulated it, then you are deceived at the time of need; so here also, whenever you have a big test, the mind and intellect seem empty, there is no power. So what do you have to do? Learn how to accumulate. If we see this account next year, the account of elevated thoughts should be overflowing; it should not be empty. This treasure of elevated thoughts will become the basis of creating an elevated reward. Do you know how to accumulate? Or, do some of you not know how to do this? You are Raja Yogis and this means that you know how to accumulate. So, you know how to check and also how to accumulate. The face and activity of one who has an account of accumulation is constantly, visibly overflowing. It's not that sometimes their face is one thing, and sometimes their activity is something else; if you look at their face today, it is sparkling, and the next day there is a wave of unhappiness. It should not be like this. If you check yourself throughout the day, how many poses do you adopt? Have you ever checked yourself? You adopt many different poses, do you not? BapDada sees everyone's poses. What does He do when He sees them? Sometimes, He sees that the children have not taken much time in performing

an action but they waste a lot of time repenting for actions they have already performed. Then they say,

‘It’s been

three days since my happiness disappeared.” But why did you lose your happiness? Where did it go? Who took it? The treasure is yours, but who took it? It is good to repent, because repentance makes you bring about transformation, but do not take a long time over it. When you cry in repentance, you sometimes cry throughout the week. You repent, that is good, but repent and then experience the happiness of attainment (realization) and for the future. Decide in one second that you will do this or not do this. You also were told earlier to remember two words: not and dot. You think “not” and you apply a dot. You may have been crying for four hours—this is a lot of crying; you maybe did not shed any tears, but you were crying internally; or maybe you shed tears for half an hour or cried in the mind for four hours. Do not repent this much. Keep a limit to your repentance.

BapDada likes one specialty of the double foreigners very much. He does not like your crying, but He likes one specialty. What is that? The Lord is pleased with an honest heart. Double foreigners are not afraid to tell the truth and because they have a true heart, they are worthy of double love from the Father. However, although you were told that you kept an honest heart and you pleased the Lord, bring about transformation just as quickly. Do not speak about it internally again and again, “This happened, this happened, this happened.” It has happened and so it has finished, but pay attention for the future.

Sometimes, instead of paying attention, you create tension. You must not do this. Become the greatest justice of all. Here in India there is a chief justice. But you are the chief justice of the chiefs. Apply justice to yourself very quickly of whether something is wrong or right. When something is wrong, then say “not” and apply the “dot”. Don't think: “If it were not like this, then it would be like this; if it were not like this, it would be like this.” Because then you are accumulating in the account of wastage. Then your income finishes; your account of accumulation finishes. Think, but do not think waste thoughts and definitely save something. Show the result of how much you have saved in one hour; how when wastage began, you changed yourself and accumulated. Save the wastage. This account of saving will give you a lot of happiness.

This year, BapDada wishes to see the savings account of everyone overflowing. You are able to do this, are you not? Do you know how to do this? Now do this with a fast speed, because time is also moving fast, and then Baba will see who claims number one in this. Whose saving account is the greatest of all? Who will say, “Throughout the entire day, only one hour was spent in an ordinary way, and so it was a wonder that I accumulated 11 hours.” We shall see who claims number one! We shall make a list of those who have saved, number-wise.

And if you controlled your thoughts, then you will not have to make effort to control everything else. Some say: “I did not wish to speak this, but it just emerged through my lips.” But you still have the thoughts first and then you speak the words. When you perform actions, you first have the thought and then you perform the action. If you are going to get angry with someone, you first create plans in your mind, “I will do this and I will do that. What does this one think?” You use your time in creating plans in this way. You keep on looking at the time. “When will this one come? Who will come?” Because of your thoughts, your account of time also goes to waste. They both have a connection. So saving your thoughts will automatically enable you to save your time. Your words will automatically be saved as well.

Do not come into too much sound. Remain in solitude. It has been seen that those who speak throughout the day waste their treasures of thought and time a great deal. *Ekantvasi* has two meanings. It is not just external solitude, but to be lost in the depth of One, to be in inner solitude. Otherwise if there is just external solitude, you become bored and you say, “I don't know how I will spend my day.” But become lost in the depth of the one Father, just as when you go to the bottom of the ocean, you find so many treasures. Go into the depth; that is, become lost in the attainments from the Father. Do not just move along with the waves on the surface, but go into the very depths; become lost in that and then see how much pleasure you experience.

Now, you are making plans to celebrate the diamond jubilee. In the diamond jubilee BapDada wishes to see one scene of the children. Whenever there is Deepawali or any major festival, lights are visible everywhere. You have seen this, have you not? All of you must have an important festival day in your country and at that time, there would be so many sparkling lights. Everywhere one looks, something is sparkling. On the diamond jubilee, the real spiritual diamonds should be visibly sparkling everywhere so that everyone is able to experience which type of sparkle this is. Diamonds do sparkle. Even if you hide them in the mud, they will not lose their sparkle. So, wherever you may be living, whichever country you may be in, everyone should experience that you are a sparkling diamond. They should receive this vibration. Wherever there is an ignited light, wherever there is this decoration, whether you want it to or not, it will definitely attract your vision. There are so many of you diamonds, and you are spread around the whole world. So the sparkling diamonds should show their sparkle to the whole world. What would the scene be! You would like that, would you not? So the scene of such sparkling diamonds should be visible to the world. At least people should begin to say that there is something here, there is some miracle here. First they should come to the stage of at least saying, "There is something here" and then finally, they will say, "Everything is here." The basis for that is to accumulate in your account of thoughts. Do not become tired making effort in little things. May be you are not able to finish your jealousy or you still get angry or certain words still emerge. Do not use your time in making effort for a single aspect. Put the seed right and the tree will automatically become all right. The seed for all of this is thought. If your thoughts are elevated, everything else is automatically elevated. There is no need to labour. Otherwise you find it difficult, thinking that you still have this much to do. It has been ten years, but you haven't been able to remove this particular weakness. It may have been twenty years, forty years or fifty years, but now, if you check your foundation, it should not take even four seconds. Then see how fast you are able to serve through the mind. At present, the power of your mind is being wasted; you are not using it for anything useful, and when you are able to save it, it will be used in a worthwhile way. Then there will be no need to make effort. Whilst walking and moving around, you will experience yourself to be a lighthouse and a might-house.

A lighthouse does not go to each one individually but from a distance signals the right direction. When all of you sparkling diamonds become lighthouses and might-houses, what will there be in the world? Will darkness remain?

To the souls who are the true, spiritual diamonds everywhere; to the special souls who are constantly the incarnation of economy; to the souls who constantly remember the One and have love for solitude; to the sparkling souls who spread their sparkle into the whole world through the sparkle of their vibrations and attitude; BapDada's love, remembrances and namaste.

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